CLERK'S OFFICE APPROVED

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Submitted by: Assemblymembers Tremaine, Shamberg

Prepared by: Assembly Office For reading: JUNE 19, 2001

ANCHORAGE, ALASKA AO NO. 2001-128

AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING ANCHORAGE MUNICIPAL CODE TO ALLOW ELECTED MEMBERS OF GIRDWOOD SERVICE AREA BOARDS TO REPRESENT COMMUNITY VIEWS AND RECOMMENDATIONS BEFORE THE ASSEMBLY, MAYOR, SCHOOL BOARD AND OTHER MUNICIPAL BOARDS, COMMISSIONS AND AGENCIES.

THE ANCHORAGE ASSEMBLY ORDAINS:

- **Section 1:** That AMC Subsection 1.15.170E. is hereby amended to read as follows:
 - 1.15.170 Requirements for elected officials, certain municipal employees, members of regulatory, appellate and quasijudicials boards and commissions.
 - E. Representing private interests. No elected official shall represent, or accompany those representing, private business or personal interests before the assembly, school board or other municipal board, commission or agency. Notwithstanding this prohibition, an elected member of a service area board established pursuant to AMC Chapter 27.20 may represent the interests of a community council established pursuant to AMC Chapter 2.40 before the assembly, mayor, school board and other municipal boards, commissions and agencies.

Section 2: That this ordinance shall be effective upon passage and approval.

PASSED A	ND APPROVED by the Anch	norage Assembly this 24th o	day of
ls	, 2001.		

ATTEST:

Chair

Municipal Clerk

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE GENDA DOCUMENT CONTROL SHEET

	AGENDA DOCUM	70 2001	
1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED 7/6/0/
	Allowing Elected Officials of	Girdwood	INDICATE DOCUMENTS ATTACHED
	Svc Area Brands to Re	present	AO
	Community Views & H.	ecommendation	N
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Fay Von	Gemmingen
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manger		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering	annumuna.	
	Street Maintenance	HILL AND BE ALL	The state of the s
	Traffic	E CO TO	7
	Public Transportation Department	# 29 0 00 C	<u> </u>
	Purchasing	# 1800 WH	<u> </u>
	Municipal Attorney	The Oak	in the second se
	Municipal Clerk	SAMMINION.	
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS Jaid on the Fo	able in	
	6/19/01 Satorched by title ale	, .	
	ADDENDLY MEETING DATE //B/A TT	7 PUBLIC HEARING DA	TE REQUESTED $7 - 2U - 0$